AMERICA'S B®ATING CLUB

of Snohomish County



The Pike Pole

For Boaters, By Boaters[™]



Volume LXXIV Issue 2



M/V Seascape in Pendrell Harbor, Chuck and Sarah on the flybridge Photo by Lt Linda Skugstad, AP

October Highlights

Wednesday 2- Monthly Gathering at Firefighters Hall on Hoyt Ave. in Everett, 6:30 pm Program: Boating in Canada, with Chuck and Sarah Taylor

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AMERICA'S BATING CLUB

CLUB CALENDAR for

2024

October

2	Monthly Gathering, (note Wednesday) Boating in Canada, speakers Chuck and Sarah Taylor, Everett's
	Firefighters Hall, Potluck, Christmas House bike fund and food bank donations encouraged, 6:30 pm
8	Executive Committee Meeting via Zoom, 6:30 pm
12	District 16 Fall Conference via Zoom. All are welcome, see this edition for more information,
	9:00 am to Noon
12 & 13	America's Boating Course, Port of Everett Blue Heron Room, RSVP Linda M.
12	Vessel Safety Checks, RSVP Danny
19	Adopt a Street, 9:00 am, RSVP Danny or Claire
26 & 27	Boat Handling Course, Port of Everett Blue Heron Room, 9:00 am, RSVP Linda M.

November

6	Monthly Gathering (note Wednesday date), Speaker TBD, Everett's Firefighters Hall, Potluck,
	Christmas House bike fund and food bank donations encouraged, 6:30 pm
12	Executive Committee Meeting via Zoom, 6:30 pm
16	Woodinville Wine Tasting Rendezvous. Details in November Pike Pole, RSVP Susan T.

December

3	Holiday Party at Shawn O'Donnell's, Everett, Details in November Pike Pole, 6:00 pm
10	Executive Committee Meeting via Zoom, 6:30 pm
13	Volunteer at Christmas House, RSVP to Linda M.



Cdr Darcy Baker, AP Lt/C Susan Tarpley, AP Lt/C Brian Rachal, AP P/C Annette Ferguson Lt Danny Daniels, AP P/C Linda Martin, JN

commander.boatsnoco@gmail.com activities.boatsnoco@gmail.com edu.boatsnoco@gmail.com newfy03@gmail.com DannyLDaniels@gmail.com PFDprettyfancydude@yahoo.com Adopt-A-Street Clean up planned October 19, 2024

The next Adopt-A-Street clean up is planned as follows:

Meet at Henry M. Jackson Park for clean up at 9:00 am. The activity is EASY and FUN. It usually takes about 1-1/2 hours to complete.

Please contact Lt Danny Daniels or Claire Greer to sign up. It is important to sign up at least 1 week prior to ensure we have enough materials.

FROM THE HELM

Commander Darcy Baker, AP





Fall is my favorite season. There's something about the crisp mornings, fog and falling leaves that are deeply meaningful to me. Maybe it's those remembered school days of getting back into a regular rhythm with the changing of the seasons, moving us from outdoor activities to indoor ones.

I've been thinking about our squadron a lot lately. We have such a talented and interesting mix of members, many of whom give their time freely to source interesting speakers, plan educational opportunities, promote community engagement activities, and invite us to come together for gatherings. It's important to recognize that serving our membership is a sacrifice of time, one that can be both immensely satisfying but also challenging at times. We are lucky to have the insight gained from several of our members who also participate at the District and National levels. This inside knowledge is readily available to help guide us as we make decisions moving forward.

Our ExCom recently held a leadership retreat to discuss matters pertinent to our squadron right now – marketing strategies, membership, education, succession planning. The 14 attendees participated with thoughtful commentary, ideas and sometimes, conflicting thoughts. We have challenges ahead, from the squadron level to the national level. But we are up to those challenges and plan to implement small changes and fine tune our offerings to better serve our members and boating community.

Membership organizations are facing a lot of competition — especially from on-line education that is free or low cost. Our membership is generally well educated about boating practices, and we know from experience that in person classes give us the ability to pass on a lot more relevant information in a personal and interactive way. The challenge is getting folks to attend classes when there are so many other choices and distractions in our world today. We are not giving up on in-person classes but are planning to make some changes to offerings that we hope will help energize potential students and take them beyond our ABC course.

Do you have ideas or thoughts about Everett Sail and Power Squadron, America's Boating Club of Snohomish County you'd like to share? Please contact me — I'd love to start a conversation with you.

Fair winds and smooth seas, Commander Darcy

EXECUTIVE DEPARTMENT

Lt/C Nick Rich, AP





Greetings fellow mariners! This month, we have some updates for upcoming outreach/outings and a recap of our recent cleanup adventure.

We have some of our fun rendezvous' events in our wake, however, the warm part of our boating season is not on the wane quite yet. For a more detailed look at all that is scheduled for our 2024 Club Calendar, I invite you to pursue this month's edition of *The Pike Pole*. We also want to take note of our continued Call for Volunteers. More helpers are always welcomed with open arms to get involved in your boating club.

Recent activities...

This past Saturday, September 7, many of our fellow Everett Squadron members participated in our second annual Jetty Island cleanup. We enjoyed fair weather and mild tides, though the island shores and uplands already were relatively free of trash and debris. As we always strive for any of our outings, we left the island a little cleaner than how we found it.

As a bonus, while transiting the Snohomish River on the way back to Everett mainland, Susan Tarpley received a text alert that whales were in our midst...specifically, off the Naval base in Port Gardner enroute toward Possession sound. We cruised toward Mukilteo and quickly settled on a quiet sea for a tranquil observation of a pod of Orcas, as well as a couple of porpoises who crossed our bow.

Upcoming and Noteworthy...

Adopt-a-Street: Our next clean-up for the Marine View Drive in Everett is anticipated for Saturday, October 19th at 9:00 AM. This is a fun and a rewarding way to give back to our community, and while we tidy up this part of Everett, this offers a chance to catch up with boating friends. Please contact/RSVP Danny *or* Claire.

I truly hope that you all had the opportunity to enjoy a great summer as we did, and we look forward to sharing sea stories with all of you at our upcoming meeting. It's beginning to approach that time of year... We are starting to feel the chill as the warmth of summer wanes. As fall approaches, it's time to start thinking about the essentials of maintaining our vessels to ensure they are ready for the off-season or occasional fall outings. Here are key fall maintenance tips for your boat:

1. Engine Care:

Flush the engine with fresh water to remove salt, dirt, and debris, especially with our sailing the briny deep of the Salish Sea.

Change the engine oil and filter. Old oil can cause corrosion during winter storage.

Top off the fuel tank and add a fuel stabilizer to prevent fuel degradation over the winter months. **Check** the cooling system and, if applicable, drain water from the system and replace it with antifreeze.

2. Battery Maintenance:

If you do not have a shore power with battery tender, disconnect the batteries and clean the terminals to prevent corrosion.

3. Hull and Exterior:

- **Clean** and **wax** the hull to protect it from grime and environmental exposure.
- **Inspect** the hull for any cracks, scratches, or damage that require repair.
- **Drain** water from the bilge and make sure it's dry before storage.

For sailboats, inspect all standing and running rigging for wear, and replace anything that shows indications of damage.

Where practical, wash and dry sails, lines, and rigging and store dry to prevent mildew.

4. Interior Care:

Remove any electronics and high-value equipment from the boat to avoid damage or theft during storage. **Clean** and **dry** all cushions and fabrics to prevent mold and mildew.

Open any compartments to the cabin/interior and allow them to air out fully.

5. Covering and Storage:

If storing outside, use a good-quality boat cover to protect against the elements.

Consider shrink-wrapping for extra protection. **Proper** fall maintenance ensures your boat remains in top shape, reducing potential costly repairs when boating season returns.

Nick

ADMINISTRATIVE DEPARTMENT

Lt/C Susan Tarpley, AP





Mark your calendars and gather with us in-person. 2nd When: Wednesday, Oct (note date change) Social time 6:30 begins at pm Where: Everett Firefighters Hall, 2411 Hewitt Ave, Everett What to bring: Something to share at the potluck dinner. Donations for club's bike fund and local food banks

Hope to see you soon. Cheers, Susan

Ahoy Mates,

Welcome to autumn!

lead's up to boaters that may venture out for some fall time, on-the-water recreation. The U.S. Army Corps of Engineers has begun dredging operations in the Swinomish Channel to make it safer for boaters to navigate. This 11-mile long, 12-foot deep channel between Skagit Bay and Padilla Bay is prone to shallowing in numerous places due to silting from the Skagit River. It is typically dredged every 2 to 4 years, and was last dredged in 2018. The channel will remain open during operations; boaters need to be mindful of active work areas. All in-water water work will be completed by Feb 15th, 2025, i.e., the end of the "fish window" intended to protect fish species and their habitats. For more info, go to https://www.nws.usace.army.mil/ Media/News-Releases/Article/3874113/ contact Nicole L. Celestine with the Army Corps of Engineers at 206-554-1894 or Nicole_l_celestine@usace_army_mil

As we transition into the fall season, many of us are reminiscing about our summer adventures whilst some folks are already planning/thinking about next year's travels. Thus, it is perfect timing that the guest speakers at our October gathering will present on their recent cruise up to northern destinations. Please join our very own, long-time club members Chuck and Sarah Taylor as they share their *Summer Cruise 2024*. Come hear about their journey to great destinations, through beautiful scenery, sometimes with friends and sometimes solo. I know that their talk will be informative, entertaining, and inspiring.



Chuck and Sarah Taylor, Lund, B.C Photo by Lt Linda Skugstad, AP

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http://www.BoatClubSnoCo.org aka http://www.everettsailandpowersquadron.

FRONT COVER: M/V Seascape in Pendrell Harbor, Chuck and Sarah Taylor on Flybridge. Photo by Lt Linda Skugstad, AP

EDUCATIONAL DEPARTMENT

Lt/C Brian Rachal, AP







As a matter of fact, over the span of just a few hours sitting on the dock at Fossil Bay, Sucia Isand, we saw three prime examples of how someone might have benefited from the recent Boat Handling in Close Quarters Seminar put on the District.

The trip itself started out with the typical recognition that we need to have proper planning, as well as flexibility. The plan was to go to Jones Island and Rendezvous with a couple of other boats from the club. By the time we got away, the reports we were getting said that the dock was full and the anchorage was filling up. We decided to pivot and headed to Sucia instead. There's always room there. The next morning, a spot at the end of the dock opened up so we pulled up anchor and headed over. To be polite, I tied up at the end with the bow hanging over to leave as much dock space for others as possible. That's what led to three interesting and entertaining moments. I'll call them the clubber, the clown boat, and the parallel parker.

The clubber, a single engine Ranger Tug with a bow thruster from a boat club, took three tries to get to the open spot on the end of the dock across from us. Considering that a bow thruster is like cheating and he should have been able to get there without it, he sure made it look hard. However, there was no significant drama, and he eventually got within six or eight feet, tossed us lines and we pulled them in...successful docking experience. The clown boat was a different story. A 21 foot cuddy pulls up to the space behind my boat, with six people in the cockpit. I didn't see them coming, so I wasn't ready to take a line, but I looked over and there's no one at the helm. Remember, there's six people in the cockpit, but no one at the helm. The captain left the helm, ran up to the bow, jumped on the swim platform of the beautiful Grand Banks to prevent the clown boat from hitting it. Reverse did work in his boat, but perhaps he didn't know how to use it. Well, once again, we take lines and pull them in. Then 11 people disembark from the clown boat. That's a very small boat for 11 people coming from Bellingham, and I didn't ask if they had PFDs for all of them. Perhaps I should have. Had I brought cards with me, I would have given the captain (if you can call him that) our information and suggested a class or two.

The parallel parker pulled up in a boat that sounded like it was about to die, and asked if there was enough room. That really depends on your definition of "enough room". There was more than enough dock length for the boat, but it's the first time I've ever seen someone try to follow the proper approach for parallel parking a car. For those that don't know how to parallel park a car, that's to stop parallel to the car in front, and back in. It didn't work. He backed up, and eventually had his boat pointing straight off the dock with a dock line in my hand, and two massive dogs ready to jump off the stern. He muttered something about trying again, and all I could say is "nope, turn to port (left) and give it a little forward." We put that stern line on a cleat and got the boat turning in the right direction, then I stood on my swim platform to grab his bow rail before it hit anything. I'm normally a hold the line and tell me what you want me to do with it kind of guy, but the last thing I wanted was him to have another go at it and hit something, like my boat. By the time we were done, the two dogs were on the dock playing with Sugar (our dog). In this captain's defense, he did warn us. He said he might need some "dynamic fender placement". I think that's new boater for "fend off or I'll hit your boat".

The recent Seminar on Boat Handling in Close Quarters, which is part of the Boat Handling class, had several videos and animations showing the proper ways to dock a boat in different conditions. The clown boat would have done just fine had the Captain stayed at the helm and used the throttle to get him into the dock. As a matter of fact, he could have gotten in easily with no help at all since there was a slight wind onto the dock.

If you're thinking that you've got a lot of experience, or you've taken these classes and won't learn anything, I've two things to say about that. The first is that I've got some experience, I'm a decent boater, and I've taken the classes, but I sat through the seminar and still learned something. I also shared something that I saw one of our other members do that I thought was pretty genius, and someone else there thought that was a great idea and wanted to try it. There's always something to learn. If you're still thinking nah, there's nothing more for me to learn, then teach. Please offer up your services to teach something so others can benefit from your knowledge, experience and wisdom. I dare say you will probably still learn something.

AMERICA'S BRATING CLUB

of Snohomish County

2024 BOATING EDUCATIONAL SCHEDULE

AMERICA'S BOATING COURSE

12-13 October 2024

ALL 8-HOUR ABC courses will be taught face-to-face, at THE BLUE HERON ROOM ABOVE THE EVERETT MARINA OFFICE. The course cost is \$60 per person. Register on the website under BOATING EDUCATION/AMERICA'S BOATING COURSE. RSVP Linda Martin 425-422-4721

ADVANCED GRADES

BOAT HANDLING

OCTOBER 26-27, 2024

NEW MEMBERS \$0 (from recent ABC)

\$85 FOR EXISTING MEMBERS \$120 NON-MEMBERS

INSTRUCTOR: JOHN TARPLEY

LOCATION: BLUE HERON ROOM @ PORT OF

EVERETT

TIME: 9:00 AM -4:00 PM

RSVP Brian Rachal edu.boatsnoco@gmail.com

Note: Registration Closes Oct 12

SEMINARS

Click the link to see upcoming D-16 SEMINAR SCHEDULE

GO TO www.BOATCLUBSNOCO.ORG FOR MORE DETAILS AND LINK TO PAY

MASTER LIST OF USPS COURSES

If any of these courses interest you, give us a call. We will schedule one in Everett or we will help search District 16 for a squadron teaching the course you want to take.

Brian Rachal 425-280-3557 Joellyn Jackson 425-347-0763

ADVANCED GRADES

Boat Handling: How the heck do I get this boat to do what I want?

Marine Navigation (aka Piloting): How to get from here to there without running into something.

Advanced Marine Navigation (aka Advanced Piloting):

Navigation under more difficult circumstances while using electronic tools, especially GPS all the while taking wind and currents into account.

Off-shore Navigation (aka Junior Navigation or JN): When off-shore there are no longer landmarks for reference; we must substitute celestial objects such as the sun.

Celestial Navigation (aka Navigation or N): The final navigation course focuses on sextant use---for when all your electronics fail!

ELECTIVES

Cruising and Cruise Planning: You're going on a two-week cruise in Canada – what do I take? Customs? Forbidden fruits & veggies? What if I get hurt? We answer all these questions and more!

Engine Maintenance: Diesel, gasoline, spark plugs, pistons, fuel mixtures, . . and how they all work together to get you where you're going.

Instructor Development (ID): Want to teach a course? We'll show you how! Open only to members.

Marine Electrical Systems (MES): There is one system on the boat and one that you plug into at the dock, which is which? Marine Communications Systems (MCS): It can be a matter of life or death to be able to communicate with the first responders. We teach you how to make a SOS call and more.

Electronic Navigation Systems (ENS):

Radar for Boaters: The systems used to navigate by on the boat are changing as we speak. Learn now before they crihange.

Sail: What are all those lines and gadgets for? Are you sure the wind will blow me where I want to go?

Weather: Look to the clouds, wind and temperature for safe boating weather.



2024 District 16 Fall Conference via ZOOM Saturday, October 12 2024 Call to Meeting

This conference is open to All District 16 members.

This notice is given to the defined voting members of the District 16 Conference:

District 16 Bridge Officers

D16 Squadron Commanders and Squadron Delegates

Past District 16 Commanders in good standing

Chairpersons of the General Committees (Nominations, Planning, Financial Review)

By order of the District 16 Commander, official notice is hereby given that the Fall Conference will be held virtually via **Zoom** on October 12 2024, *promptly* at 0900 (9:00 AM).

Purpose to:

- Carry on the business of District 16, America's Boating Club | United States Power Squadrons;
- Approve the minutes of the D16 2024 Spring Conference;
- Receive reports of District Bridge Officers;
- Receive reports of D16 Squadron Commanders;
- Present national and District Awards;
- Consider any other matter which may properly come before this meeting.

Dress: America's Boating Club | United States Power Squadrons or Squadron Polo Shirts

Basic Zoom Protocol:

This conference will take place virtually using Zoom. There are a few things we would like you to know:

- 1) Please do not wait until the last minute to join the meeting.
- 2) Please minimize the use of the video (camera) to avoid overloading the meeting's bandwidth. Not turning on your camera will reduce potential communication problems. You can use your computer's audio though!
- 3) Please place yourself in "mute" to reduce unnecessary background noise.

Before the Meeting:

Please review the minutes of the 2024 Spring Conference as we will be approving these minutes. Find them at https://www.uspsd16.org/event-minutes under the title 2024 Spring Conference Reports & Minutes.

How to Attend:

The Zoom link and a reminder will be sent out as the date of the meeting gets closer. Please SAVE THE DATE now by updating your calendars with this meeting.

Submitted by:

Barbara J. Erickson, JN Secretary District 16

Barbara J Erickson



Saturday
October 12 2024
9 a.m.—12 p.m.

DISTRICT 16 FALL CONFERENCE! SATURDAY, OCTOBER 12 2024 9 a.m. to Noon

From the comfort of your home—computer or laptop... participation via Zoom

Sharing information to benefit everyone

- Highlights from Pittsburgh Governing Board Meeting
 - iMIS information
 - Marketing with FaceBook
 - · Other late-breaking news
- Adoption of 2025 Budget
- Nominating Committee Report for 2025-2026 Officers
- Looking for a First Aid for Boaters seminar? Coming soon...
- What's On Your Mind? "Round Table" Squadron Discussion

Questions?

Email Executive Officer: garybaker@grovestreetlaw.com

BOATING SAFETY 4 KIDS

by P/C Linda Martin, JN

"FALL FESTIVAL IN BALLARD"

The Fishermen's Fall Festival at Fishermen's Terminal on September 28th will be over by the time you read this. Everett, Tacoma and Bremerton squadron members will be teaching the young families of the Puget Sound area all about Life Jackets, Cold Water and the Rescue Bag Toss. Last year we had 82 kids come through our booth. It's from 10 am to 6 pm and we have nine helpers signed up to participate.

Next month's article will have all the details.



Happy Autumn

CHRISTMAS HOUSE BIKE FUND FINAL PUSH

by P/C Linda Martin, JN

The low-income Snohomish County parents come to Christmas House in December and are given toys and bikes for their kids for free and have for over 50 years. This is a charity that is near and dear to our hearts. The Bike Fund Jars will be at the October and November gatherings for your convenience to donate to the Christmas House Bike Fund.

There are many WAYS to contribute to the Bike Fund.

- 1. You can save the money in a jar and bring it to the October and November gatherings.
- 2. You can mail a check made out to ESPS/Bike Fund to Linda Martin.
- 3. You can go to the website www.BoatClubSnoCo. org and donate.

Our goal is \$2,000 for 2024. We do have aways to go, AND WE CAN DO IT!!!!

We are up to \$632.86 as of September 7.







Visit: http://www.usps.org/national/vsc/

Visit: http://www.safetyseal.net



Last Rendezvous of the Season

America's Boating Club of Snohomish County

2024 Rendezvous Schedule Contact Lt/C Susan Tarpley, AP

<u>Date</u> <u>Destination</u>

Nov. 16 Woodinville Wine Tasting & Dinner

Enjoy the season of "crush"! Road trip to some outstanding WA wineries.



https://safeboatingcampaign.com/

Vessel Safety Check

Anyone who would like a vessel safety check done on their boat,

Contacts are below:
VSC Chairman
Lt Danny Daniels, AP 206/229-9649
DannyLDaniels@gmail.com

D/Lt/C James West, JN 425/778-0283 phnx789@msn.com

Vessel Safety Exam 2024

Contact: Lt Danny L.Daniels, AP for details

PLEASE sign up early for a Vessel Safety Check, we should ALL have this done on our boats
Upcoming VSC's

October 12 Port of Everett

Starting in February through October: The second Saturday of every month we will be at the Port of Everett and Dagmar's from 9am to 3pm. Pre-registration is appreciated.

VSC... PERMISSION TO COME ABOARD!

by Lt Danny Daniels, AP

Looking for a simple way to volunteer and provide a valued service to the boating community at large? WE at ABClub offer FREE Vessel Safety Checks to all boats under 65 foot, and that takes Examiners. Most examinations are under an hour; and you will meet some fascinating boaters as well as touring some beautiful boats.

Can you do this ?? YES YOU CAN!! Just a simple Training Course and a brief test at the end, and you are ready to start checking vessels. Your first 5 vessels will be in the company of a currently certified Examiner; you will watch 2 VSChecks and then do 3 more on your own while being assisted. Then you will be ready do checks on your own. WE also do events for Yacht Clubs where we meet on a special day and cover 15 to 20 boats at o **Contact:** Lt Danny L Daniels AP -if you would like to start.

Compass Set a Course for Better Boating What to know about distress signals



TO JOIN THE **COMMUNITY** REWARDS PROGRAM:

- Have your Freddy's card handy
- If you do not yet have a Freddy's card they are available at the customer service desk at any Freddy's or Kroger or QFC store.
- Register your Freddy's card online at the www.FredMeyer.com/CommunityRewards
- Click on "Enroll". Follow the steps to create an account and link it to your Freddy's card number.
- Enter our NPO number which is BD627 or Everett Sail and Power Squadron and click on "confirm".



Our Club's monthly food drive is still on-going, so please help us to help others. Current Needs at the local food banks include:

- Canned Goods
- Boxed Meals Cereal or Oatmeal
- Protein or Breakfast Bars
- Kitchen Staples
- Toiletries
- Feminine Products
- Baby & Adult Diapers and Wipes
- Pet Food
- Monetary Donations Page 12



USPS Member Benefits Link

https://www.usps.org/national/admin_dept/ benefitsdescription.htm



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Editor: Lt Linda Skugstad, AP

E-Mail: info.boatsnoco@gmail.com

Articles & photos must be received no later than the second Friday of the month. Articles should be in Adobe In-Design compatible format, preferably Word format for Windows and .jpg for photos, send via email.

Webmaster: Lt Linda Skugstad, AP-info.boatsnoco@gmail.com



BECOME AAAAA SKILLED BOATER.

Take Boating Courses taught by America's Boating Club of Snohomish County



· ABC (America's Boating Course)- October 12-13, 2024

- Great for learning boat safety for aspiring captains & their shipmates
- Meets Washington State Boater Education Card requirements, reduces many boat insurance premiums

· Boat Handling- October 26-27, 2024

Recommended for those who have a Boater Education Card.
 Learn the responsibilities of being a Captain, how to prepare your boat for launch, boat handling under various conditions, anchoring, how to tie knots and lines and how to deal with boat emergencies.

SCAN TO LEARN MORE







UPCOMING SEMINARS:

- Want to improve your knowledge of basic boat handling?
- These FREE 2-hour, online seminars will satisfy your needs!

Check out other Advanced Training Opportunities!

CONTACT US:

boatclubsnoco.org edu.boatsnoco@gmail.com

AMERICA'S B®ATING CLUB

Online "Members Only": Please see Roster for phone numbers and email addresses

BRIDGE

Cdr Darcy Baker, AP commander.boatsnoco@gmail.com

Executive Officer Lt/C Nick Rich, AP rich.nicholas@outlook.com
Admin. Officer Lt/C Susan Tarpley, AP activities.boatsnoco@gmail.com
Education Officer Lt/C Brian Rachal, AP edu.boatsnoco@gmail.com

Assistant Education Officer 1st Lt/C Cathy Rich, AP

Secretary P/C Gary Baker, AP-IN

Treasurer Lt/C Randy Krumm, AP trea.boatsnoco@gmail.com

Asst. Treasurer P/C John Tarpley, AP

EXECUTIVE COMMITTEE

P/C Annette Ferguson, AP

P/C Linda Martin, JN

Lt Danny Daniels, AP

D/Lt/C Jim West, JN

Lt Susan Green, P

Lt Perry Moore

Lt Claire Greer, AP

COMMANDER'S DEPARTMENT:

Chaplain P/C Linda Martin, JN

Community Relations P/D/C Annette Ferguson, AP

Flag Officer Lt Jack McBrien Law Officer P/C Gary Baker, AP-IN Merit Marks P/Lt/C Chuck Taylor, SN

EXECUTIVE DEPARTMENT:

Adopt-a-Street Lt Danny Daniels, AP Co-op Charting P/C John Tarpley, AP

Public Relations Officer P/D/C Annette Ferguson, AP

Radio Technical Lt Dan Asplund, AP Safety P/C Frank Havens, AP-IN Sea Scout Liaison Lt Danny Daniels, AP

Vessel Safety Check Chairperson Lt Danny Daniels, AP

ADMINISTRATIVE DEPARTMENT:

Boating Activities Lt/C Susan Tarpley, AP

Galley Crew Lt Sharon Ward

Member P/C Annette Ferguson, AP, P/C Frank Havens, AP-IN

Lt Cathy Rich, AP

Ship's Store Lt/C Susan Tarpley, AP **Highway Mariners** P/C Mike Martin, P

EDUCATIONAL DEPARTMENT

Adv/Elec Grades and Teaching Aids P/Lt/C Joellyn Jackson, S-IN ABC P/C Linda Martin, JN PFDprettyfancydude@yahoo.com
Seminars Lt/C Brian Rachal, AP edu.boatsnoco@gmail.com
Boating Safety 4 Kids P/C Linda Martin, JN PFDprettyfancydude@yahoo.com

On-The-Water Jump Start Chair P/C John Tarpley, AP

SECRETARY'S DEPARTMENT:

Editor The Pike Pole & Webmaster Lt Linda Skugstad, AP info.boatsnoco@gmail.com

Social Media Chair P/Lt/C Cathy Rich, AP

MONTHLY GATHERINGS

When: First Tuesday of the month except July & August

Meeting dates may change on occasion.

Second Wednesday of the month in November.

Time: Social 630 pm

Dinner 7:00 pm Program 7:30 pm

Location: Firefighter's Hall

2411 Hewitt Ave. Everett, WA 98201 http://www.boatclubsnoco.org D-16: http://www.uspsd16.org

Contact Cdr for Members Only Password

EXECUTIVE COMMITTEE MEETINGS

When: Second Tuesday of each month except July & August

Time: Business Meeting 1830 (6:30 pm)

Location: ON ZOOM All members welcome!



Standing Committees....

Telephone Committee

Sharon Ward

General Committees....

Auditing...

1 yrs Susan Green, P 2 yrs P/C John Tarpley, AP

Rules...

P/C Gary Baker, AP-IN P/C Annette Ferguson, AP P/R/C Chris Brown, SN

Nominating...

1 yrs P/C Linda Martin, JN 2 yrs P/C Frank Havens, AP-IN 3 yrs P/C Gary Baker, AP-IN





The USPS®Pledge

"I do solemnly pledge to:

Abide by the bylaws of the United States Power Squadrons;
Promote high standards of navigation and seamanship;
Maintain my boat and operate it legally;
Render assistance whenever possible; And conduct myself in a manner that will add prestige, honor, and respect to the United States Power Squadrons."





