

Everett Sail and Power Squadron *is*  
**AMERICA'S BOATING CLUB**  
of Snohomish County



# *The Pike Pole*

*For Boaters, By Boaters™*



**September 2024**

Volume LXXIV Issue 1



*Kicking off summer with the Everett Sail and Power Squadron in Sidney, B.C., July 4th*

## **September Highlights**

**Wednesday 11 - Monthly Gathering via ZOOM at 6:30 p.m.**

**Presentation: Anti-Fouling Boat Paint, Iris Deng, WA State Department of Ecology at 7:00 p.m.**

America's Boating Club® is a registered trademark of the United States Power Squadrons®

© United States Power Squadrons®

Everett Sail and Power Squadron is



2024

**August**

- 22-Sept 3 Highway Mariners, Bend, Oregon to Cascade Locks RV Parks, RSVP Mike Martin
- 31 to Sept 2 Jones Island (anchor out), possibly move to Deer Harbor (Orcas Island), Labor Day Weekend, RSVP Susan T.

**September**

- 7 Executive Committee Retreat, in person, 9:00 to 2:00 pm Port of Everett's Blue Heron Room, 9:00 am to 2:00 p.m.
- 11 **(2<sup>nd</sup> Wednesday)** Monthly Gathering virtually, Zoom, Speaker Iris Deng, Hazardous Waste and Toxic Reduction Program, WA Department of Ecology, 6:30 pm
- 22-29 USPS Governing Board Meeting, Pittsburgh, PA
- 25 Free D-16 Seminar: Boat Handling in Close Quarters Instructor Rob Hamilton, Instructor, Point Wilson, Hybrid Class, 6:30 pm
- 28 Fisherman's Fall Festival, Boating Safety 4 Kids, RSVP Linda M.

**October**

- 1 Monthly Gathering, Program TBD, Everett's Firefighters Hall, Potluck, Christmas House bike fund and food bank donations encouraged, 6:30 pm
- 8 Executive Committee Meeting via Zoom, 6:30 pm
- 12 & 13 America's Boating Course, Port of Everett Blue Heron Room, RSVP Linda M.
- 12 Vessel Safety Checks, RSVP Danny
- 19 Adopt a Street, 9:00 am, RSVP Danny or Claire
- 26 & 27 Boat Handling Course, Port of Everett Blue Heron Room, 9:00 am, RSVP Linda M.
- 26 Woodinville Wine Tasting Rendezvous. Details TBA. RSVP Susan T.  
TBA –Location and date for D-16 Fall Meeting

**Contacts**

- Cdr Darcy Baker, AP [commander.boatsnoco@gmail.com](mailto:commander.boatsnoco@gmail.com)
- Lt/C Susan Tarpley, AP [activities.boatsnoco@gmail.com](mailto:activities.boatsnoco@gmail.com)
- Lt/C Brian Rachal, AP [edu.boatsnoco@gmail.com](mailto:edu.boatsnoco@gmail.com)
- P/C Annette Ferguson [newfy03@gmail.com](mailto:newfy03@gmail.com)
- Lt Danny Daniels, AP [DannyLDaniels@gmail.com](mailto:DannyLDaniels@gmail.com)
- P/C Linda Martin, JN [PFDprettyfancydude@yahoo.com](mailto:PFDprettyfancydude@yahoo.com)

**Adopt-A-Street  
Clean up planned  
October 19, 2024**

The next Adopt-A-Street clean up is planned as follows:  
Meet at Henry M. Jackson park for clean up at 9:00 am. The activity is EASY and FUN. It usually takes about 1-1/2 hours to complete.

Please contact [Lt Danny Daniels](#) or [Claire Greer](#) to sign up. It is important to sign up at least 1 week prior to ensure we have enough materials.

# Do you ever paint your bottom....your boat hull, that is?!?



Join the Everett Sail and Power Squadron, America's Boating Club of Snohomish County for a Zoom presentation on:  
**Anti-fouling Boat Paints**

We invite you to hear Iris Deng, Toxics Researcher with the WA Dept of Ecology's Hazardous Waste and Toxics Reduction Program as she informs us about anti-fouling boat paints, their impacts to marine organisms and water quality, anti-fouling paint formulations, current regulations, and the status of info based on best available science. Many of us haul our boats out of the water during the winter off-season for maintenance and hull painting. Come learn about anti-fouling boat coatings and the safety and effectiveness of their "ingredients".

**Topic: Anti-fouling Boat Paints**  
**Date: Wednesday, September 11<sup>th</sup>**  
**Zoom Meeting Start 6:30 pm Online Presentation at 7pm**

**Zoom Link:** <https://us02web.zoom.us/j/86091460173?pwd=ytkJ3A7S7ETZRtgpy5ZayL79T7cU0I.1>

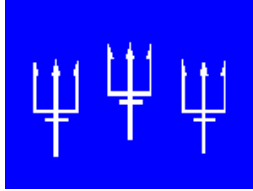
**Meeting ID: 860 9146 0173 Passcode: 540862**  
**One tap mobile: +12532158782,,86091460173#,,,,\*540862# US**

This is a great opportunity for open discussions between the scientist/researcher and the boating community, i.e., the actual users of these products. Hope you can join us!

**Everett Sail and Power Squadron is**  
**AMERICA'S BOATING CLUB**  
of Snohomish County 

## FROM THE HELM

Commander Darcy Baker, AP



### A slow-paced Summer into a busy Fall

Most summers, Gary and I spend a fair number of days on the water (never enough, however). We brought a new puppy into our lives in June, which changed our focus and reminded us what it's like to have a baby in the house. We had to make many adjustments, including slowing down and appreciating the basics of life – like a good night's uninterrupted sleep - of which there were few in those early weeks.

We found our rhythm however and as she's grown and gotten more curious we've introduced her to streams and lakes. This required us to slow down and take life at her pace - one of discovery and playfulness. She has embraced the water as we have. I've always enjoyed the calm feeling we gain being on the water, listening to lapping along the side of the boat, watching the light on the waves, and noting the tides steady rhythm along the shore. We hope she will become a good boating partner as she gains her sea legs and we venture out and around the sound again.

With Fall around the corner, my thoughts turn to our Club and its members. We have a nice lineup of activities planned, from education to rendezvous, plus excellent programs presented to engage you as we learn something new. Please take a few moments to read our short officer reports, transfer a few events from our calendar to yours, and get ready to engage with friends who love boating, community and service! Hope you're able to get on the water before the fog settles in and the rain returns.

Commander Darcy



Juniper

# EXECUTIVE DEPARTMENT

Lt/C Nick Rich, AP



Greetings and Late-Summer Salutations to you all: We have some exciting outings coming up and plans for outreach in the community as well.

We have some of our fun rendezvous' events in our wake, however, the warm part of our boating season is not on the wane quite yet. For a more detailed look at all that is scheduled for our 2024 Club Calendar, I invite you to peruse this month's edition of *The Pike Pole*. We also want to take note of our continued Call for Volunteers. More helpers are always welcomed with open arms to get involved in your boating club.

## Upcoming and Noteworthy...

### Jetty Island Cleanup.

When and Where: Saturday, September 7. Meet at the Port of Everett Linear Guest Dock at the South Marina (accessed from near the Anthony's Restaurant) at 1430 hours.

*Why: Marine litter is ugly and threatens people, birds, fish, and marine mammals.* Here are some fun facts:

- 80% of marine litter comes from land-based sources: beach users, storm runoff, landfills, solid waste, debris carried in rivers & streams, poorly maintained garbage bins, & litterbugs.
- Each year millions of birds, turtles, fish, & marine mammals are killed after getting tangled in marine debris or ingesting plastics - their habitat can be damaged or destroyed
- Swimmers & divers can become entangled in abandoned nets & fishing lines.
- Beach users are injured by stepping on broken glass, cans, needles, & other litter.
- Floating debris & litter on beaches causes lost tourism revenues & costs local municipalities millions of dollars annually to clean up.
- Marine debris is a navigational hazard for fishing & recreational boats - entangling propellers & clogging intake valves.



Regardless of how trash gets into the water, we invite you to join the Unsplash-that-Trash campaign and let's all make an effort to get the trash out of our boating environment!

**Adopt-a-Street:** Our next clean-up for the Marine View Drive in Everett is anticipated for this fall. This is a fun and a rewarding way to give back to our community, and to catch up with boating friends while we make this slice of Everett cleaner. Watch this space and the upcoming calendar of events for specifics on date and time for meeting up for this next clean up.

**Unanticipated outreach opportunities:** One never knows when the next opportunity to connect new boaters with our organization may arise. Occasionally on a weekend when we aren't feeling the desire to navigate across or around the Salish Sea for a weekend of cruising, Cathy and I will simply moor to the docks of our home port: Dagmars Marina, on the Snohomish River. On one beautiful sunny afternoon while we were relaxing dockside, a large cruiser came speeding by all of the moored boats at 15 knots – about maximum wake speed, on their way to the launch/haul-out docks of Dagmars. Well, I was up in a flash, huffing my way to the launch dock, ready to give them a piece of my mind. It was a long walk, though, and on the way I started to think about the best way to enlighten the offending captain. Upon arriving at the launch dock, it became obvious that they were new to boating, and despite taking the test and obtaining their Washington Boaters' cards, they had much to learn about safe and responsible boating. I helped them with the line-handling and introduced myself and invited them to look up and perhaps join our group at an upcoming meeting. We will continue to foster this type of invitation and see what develops.

We hope that you all have been having a great summer, and we look forward to seeing you out on the water, and at our upcoming events!

- Nick



# ADMINISTRATIVE DEPARTMENT

Lt/C Susan Tarpley, AP



Secretary  
Lt/C Gary Baker, P-IN



Treasurer  
Lt/C Randy Krumm, AP

Ahoy Mates!

Our summer season seemed to go by so quickly. Was it because we filled it with trips, activities, rendezvous, gatherings with family & friends, and lots of other life events? On-the-water, we packed in quite a few cruises, such as our "Clamming Extravaganza" to Spencer Spit; the super low-tide gathering at scenic Garisson Bay/English Camp; and our very fun, multi-boat visit to Sidney, B.C. I certainly hope that you all had a chance to slow down every now and then, and that you enjoyed some moments of summertime sunshine.

For many years at the end of summer, we would gather over the Labor Day holiday weekend at Point Hudson in Port Townsend. We'd spend time together, hustle back home on Monday, unpack, prep for work, and then hold an in-person monthly gathering the very next day since it was the first Tues of the month. Phew, it was quite a turnaround! For various reasons, we no longer have our annual joint-squadrons rendezvous in Port Townsend, but many of us are still busy with Labor Day weekend travel and/or plans. Thus, we decided to delay this year's general meeting by a week to allow folks to return home and settle in gradually after the holiday weekend. Well, it turns out, we are delaying the date of our September monthly gathering by one week and a day. This date change is due to a conflict with the recently scheduled 2024 Presidential Debate, another monumentally critical event in this year's historic election.

So, as we transition into the autumnal season, mark your calendars for all of our club's upcoming events and activities. We have a lot of things planned! Here are the details for the September general meeting:

### Monthly Gathering via Zoom

Date: Wednesday, September 11<sup>th</sup> (note date change)

Start Time: 6:30 pm w/ Post-summer catch-up. Online Presentation begins at 7pm.

Presentation: *Anti-fouling Boat Paints*. Join us as Iris Deng, Toxics Researcher with the WA Dept of Ecology's Hazardous Waste and Toxics Reduction Program informs us about whether boathull coatings and "ingredients" are safe and effective. See promo on page 3.

Zoom link <https://us02web.zoom.us/j/86091460173?pwd=ytkJ3A7S7ETZRtgpY5ZaYl79T7cU0I.1>

Meeting ID: 860 9146 0173

Passcode: 540862

Hope to see you very soon. Susan

### Inside this Issue

|  |       |
|--|-------|
| Calendar of Events.....                    | 2     |
| Anti-fouling Boat Paints Presentation .... | 3     |
| From the Helm.....                         | 4     |
| Executive Department.....                  | 5     |
| Administrative Department.....             | 6     |
| Educational Department.....                | 7-8   |
| iMIS Implementation.....                   | 9     |
| Bike Fund Donation.....                    | 10    |
| Reach <i>your</i> Boating Destination..... | 10    |
| Boating Safety 4 Kids.....                 | 11    |
| Commander Cruise, Garrison Bay.....        | 12    |
| Adventuress, Public Sails.....             | 13    |
| Rendezvous to Desolation Sound ....        | 14-15 |
| Vessel Safety Checks.....                  | 16    |
| Highway Mariners.....                      | 16    |
| COMPASS.....                               | 16    |
| Advertisements.....                        | 17    |
| Rendezvous Calendar 2024.....              | 18    |
| Reenactment.....                           | 18    |
| Become a Skilled Boater.....               | 19    |
| Port of Everett Calendar.....              | 20    |
| Contacts.....                              | 21    |

### Website:

<http://www.BoatClubSnoCo.org> aka  
<http://www.everettsailandpowersquadron.com>

**FRONT COVER:** Sidney, B.C.  
Rendezvous, July 4th Photo by Pedestrian

# EDUCATIONAL DEPARTMENT

Lt/C Brian Rachal, AP



## Ahoy Mateys,

It feels like it's been a while since we talked about education. Perhaps that's because I've had my share of on-the-water lessons this summer, all unplanned of course, and perhaps that's the problem. Two lessons come to mind from outings this season. The first is a lesson in reading, and heeding the forecast, and the second is that something as small as a 20 amp fuse can stop your boat dead in the water...at least almost. Both lessons happened to take place in Rosario Strait. Luckily, we got our revenge on Rosario later, only to learn another lesson about proper planning. That's right, this is your opportunity to learn from Captain Brian's mistakes.

The first is really simple, the crossing to get to Spencer Spit for the May Rendezvous was a bit harrowing, with seas that seemed to be considerably larger than our boat, The forecast for Friday afternoon wasn't great, and the reports were a little worse. We played it smart when we encountered heavy swells in Deception Pass and stopped for the night in Cornet Bay. Figuring it would be smoother in the morning, we set out early, only to find heavy swells persisting. We, really I, assumed once we got into the deeper water of the strait it would lighten up, but I was very wrong. The swells got bigger, and the wind got stronger and crossing that normally takes me 15 minutes took more than an hour. We eventually got across into smooth water, but the dog was very traumatized and hasn't gotten over it yet. On the positive side, I have more respect for what my boat can handle, and it's more than what I want to make a habit of dealing with.

For the San Juan Island Rendezvous, we were crossing Rosario on a beautiful smooth day, and experienced an engine shutdown about half way across. The starboard engine shut down, and all of the gauges froze. I knew something was wrong because I had lost power, but because the gauges were frozen, I didn't realize that one of the engines had stopped. Not knowing what was wrong, and being unable to restart the starboard engine, we limped back through Deception Pass on one engine and tied up at Cornet Bay. Luckily we got to Deception pass near slack tide. After limping back to Oak Harbor, we were able to get a mechanic, who after two hours found a broken (not blown) fuse. Lesson: Don't just assume a fuse is good if it's not blown, test it. I had pulled that fuse and deemed it good because I couldn't see the crack in it. That was a case of getting a fuse for free, but paying \$200 to know where to put it. Perhaps I should retake Marine Electrical Systems, or take the Engine Maintenance Course, or both.

The last lesson was in cruise planning. There's a couple of lessons there, starting with learning that my chart plotter doesn't have the Canadian waters. Thankfully, I had done my planning on the iPad with Navionics, and had that with us. Lesson: Check to make sure your chart plotter is updated with the charts for your trip. Another note about planning is that as the captain, you should make sure that you see the travel documents for every passenger on-board. The Canadians did let us in, but they did send their border patrol agents to check on us. Honestly, I think that had more to do with us declaring an edible version of Mary Jane (CBD). We all had a good laugh about it, and the agents kindly took it and told us where to go to get a "legal" replacement. Lesson: Just eat it...don't declare it, or just don't bring it.

It's been an eventful season so far, and I hope it's not over yet. With any luck, by the time you're reading this, "Most Precious" and her crew have notched a couple more cruises. And while I enjoy telling stories, especially when they're true, I always hope for an uneventful cruise. I would rather the stories be about whales and otters and the occasional lesson from other boaters' mistakes. Here's to a smooth end to the cruising season for us all.

Please check out the education site for both the Everett Squadron and District 16. We've had a few successful seminars this summer organized for free by the district, with more to come. We're also looking forward to offering ABC, Boat Handling, Marine and Advanced Marine Navigation, and hopefully others.

**The Pike Pole is the official publication of the Everett Sail and Power Squadron, a unit of the UNITED STATES POWER SQUADRONS, published monthly September through June.**

**Editor: Lt Linda Skugstad, AP**

**E-Mail: [info.boatsnoco@gmail.com](mailto:info.boatsnoco@gmail.com)**

Articles & photos must be received no later than the second Friday of the month. Articles should be in Adobe In-Design compatible format, preferably Word format for Windows and .jpg for photos, send via email.

**Webmaster: Lt Linda Skugstad, AP-[info.boatsnoco@gmail.com](mailto:info.boatsnoco@gmail.com)**

Everett Sail and Power Squadron is



2024 BOATING EDUCATIONAL SCHEDULE

**AMERICA'S BOATING COURSE**

12-13 October 2024

ALL 8-HOUR ABC courses will be taught face-to-face, at THE BLUE HERON ROOM ABOVE THE EVERETT MARINA OFFICE. The course cost is \$60 per person. Register on the website under BOATING EDUCATION/AMERICA'S BOATING COURSE. RSVP Linda Martin 425-422-4721 -

ADVANCED GRADES

BOAT HANDLING

OCTOBER 26-27, 2024

NEW MEMBERS \$0 MEMBERS (from recent ABC)

\$85 FOR EXISTING MEMBERS

\$120 NON-MEMBERS

INSTRUCTOR: JOHN TARPLEY

LOCATION: BLUE HERON ROOM @ PORT OF EVERETT

TIME: 9:00 AM -4:00 PM

RSVP Joellyn Jackson -- 425-347-0763

Note: Registration Closes Oct 12

SEMINARS

Click the link to see upcoming [D-16 SEMINAR SCHEDULE](#)

GO TO [www.boatclubsnoco.org](http://www.boatclubsnoco.org)  
FOR MORE DETAILS AND LINK TO PAY

MASTER LIST OF USPS COURSES

If any of these courses interest you, give us a call. We will schedule one in Everett or we will help search District 16 for a squadron teaching the course you want to take.

Brian Rachal 425-280-3557

Joellyn Jackson 425-347-0763

ADVANCED GRADES

**Boat Handling:** How the heck do I get this boat to do what I want?

**Marine Navigation (aka Piloting):** How to get from here to there without running into something.

**Advanced Marine Navigation (aka Advanced Piloting):** Navigation under more difficult circumstances while using electronic tools, especially GPS all the while taking wind and currents into account.

**Off-shore Navigation (aka Junior Navigation or JN):** When off-shore there are no longer landmarks for reference; we must substitute celestial objects such as the sun.

**Celestial Navigation (aka Navigation or N):** The final navigation course focuses on sextant use---for when all your electronics fail!

ELECTIVES

**Cruising and Cruise Planning:** You're going on a two-week cruise in Canada – what do I take? Customs? Forbidden fruits & veggies? What if I get hurt? We answer all these questions and more!

**Engine Maintenance:** Diesel, gasoline, spark plugs, pistons, fuel mixtures, . . . and how they all work together to get you where you're going.

**Instructor Development (ID):** Want to teach a course? We'll show you how! Open only to members.

**Marine Electrical Systems (MES):** There is one system on the boat and one that you plug into at the dock, which is which?

**Marine Communications Systems (MCS):** It can be a matter of life or death to be able to communicate with the first responders. We teach you how to make a SOS call and more.

**Electronic Navigation Systems (ENS):**

**Radar for Boaters:** The systems used to navigate by on the boat are changing as we speak. Learn now before they crihange.

**Sail:** What are all those lines and gadgets for? Are you sure the wind will blow me where I want to go?

**Weather:** Look to the clouds, wind and temperature for safe boating weather.



**iMIS Implementation –  
Information from National**

United States Power Squadrons (National), America's Boating Club, has instituted a new membership management suite, iMIS, which will make all communication easier and more efficient. iMIS is a web-based database management system designed especially for associations and nonprofits. One benefit is that it manages all aspects of the business on a single platform: membership, database management, dashboards and reporting, dues collection, content management with responsive website design, and more.

- Member dues are now active on the new system.
- Even past-due members can log into the portal and pay dues.
- Log in, go to **"MY ACCOUNT"** under your username in the top bar.
- You will be taken to your member information page.
- To the right of that page will either be a hyperlinked membership alert or a button to **"RENEW NOW."**
- Click the hyperlink or button to renew your membership immediately.

If you need assistance with this update, please contact [hilly@hq.usps.org](mailto:hilly@hq.usps.org).



**75<sup>th</sup> Anniversary Burgee Heraldry:**

For those of you interested in detail, here is the historic information on our Burgee. Our pennant contains a red field area. The remaining area of the pennant is composed of eight blue and white stripes which represent the USPS ensign. Superimposed on the red field, centered on the field and closely adjacent to the hoist, is a white circle one inch wide and 8" in diameter. The center of the circle is comprised of the red field. Superimposed on the entire circle is a series of eight cardinal compass points colored in black. Four of these points, representing the four main compass points, extend across the white colored 1" outer ring. Four sub-cardinal points in black are contained within the red area of the circle. The compass points represent boating and USPS boating education.

**BOATING SAFETY 4 KIDS 2024 SCHEDULE**

**SEPTEMBER 28 – BOOTH AT FISHERMEN' TERMINAL, SEATTLE "MARITIME FALL FESTIVAL" WITH THE ROBOT**

**Can you help?**  
Call LINDA MARTIN at 425-422-4721 or click [PFDprettyfancydude@yahoo.com](mailto:PFDprettyfancydude@yahoo.com).

## HOW CAN YOU DONATE TO THE BIKE FUND WHEN THERE ARE NO BIKE FUND JARS?

Even though you don't have access to the Bike Fund Jars in the summer, the money keeps coming in. We are up to \$558.86 now. That's going towards purchasing bikes for the Christmas House event in December. The low-income parents come to Christmas House and are given toys and bikes for their kids and have for over 50 years. This is a charity that is near and dear to our hearts. We will not meet in-person in September, but THERE STILL ARE WAYS to contribute to the fund.

1. You can save the money in a jar and bring it to the October meeting.
2. You can mail a check made out to ESPS/Bike Fund to Linda Martin.
3. You can go to the website [www.BoatClubSnoCo.org](http://www.BoatClubSnoCo.org) and donate.

The Bike Fund jars will be at the October and November monthly gatherings.

Our goal is \$2,000 for 2024. We do have ways to go, AND WE CAN DO IT!!!!



## Reach Your Boating Destination Safely

Know where you are and where you are going. By taking America's Boating Club | United States Power Squadrons' online seminar, **How to Use GPS**, you'll learn how to plan and navigate a safe route.

How to Use GPS teaches you:

- how to use waypoints, build and execute routes and monitor progress
- how to interpret location information and tracking data
- how GPS integrates with your boat's electronic systems

You'll also get tips on connecting your GPS to your VHF marine radio—opening up a new world of digital hailing and distress signaling.

Make the best of your GPS and take **How to Use GPS** today!

[Learn more](#)

### USPS Member Benefits Link

[https://www.usps.org/national/admin\\_dept/benefitsdescription.htm](https://www.usps.org/national/admin_dept/benefitsdescription.htm)

**“MISSION ACCOMPLISHED”**

by P/C Linda Martin, JN

That’s what Bellevue Power Squadron member, Barbara Erickson, said when we were packing up after teaching for four hours at the **Mill Creek Town Center Boating Safety 4 Kids** event. One hundred kids walked by our booth and 61 of them came in and learned about life jackets, cold water and man overboard. Not one of the parents owned a power or sail boat but we know that the kids and their parents are smarter when it comes to buying a life jacket that will save their lives.

Yes, it would have been nice to tell power or sail boaters about all the classes we teach. About the rendezvous that our boaters go on each summer. About the great speakers we have at our gatherings. But that is not the audience we had on July 27 in Mill Creek. We had kids with parents and grandparents who heard Joellyn Jackson tell them about the many reasons to wear the perfect life jacket. They saw Steve Erickson and Claire Greer demonstrate the rescue line toss to save a person who falls overboard. Both Barbara Erickson and Jim West encouraged them to reach into 46-degree water (the temperature of Puget Sound) and buckle a life jacket buckle.

Friendly Danny Daniels gave each child a passport; when they visited each station a sticker was put on it. Once they visited each station and returned the passport to Danny, he gave them a PFD Puzzle Storybook and crayons (and a Boat Club Rack Card).

Of course, I was there dressed as PFD Seagull to attract attention, show the children where to go, and talk to the parents.

We also brought the Robotic Jet Ski and Seagull, he did run this time, but only backwards. **BACK TO THE DRAWING BOARD.** Would anyone like to help us figure out what’s wrong with the Robotic Jet Ski? Seems to be in the running gear now.

The next event is on **September 28 at Fishermen’s Terminal in Seattle**. Last year we had 82 kids come through our booth. It’s from 10 am to 6 pm we have seven helpers signed up from Everett, Tacoma and Bremerton Squadrons/Clubs. We could use a couple more helpers, so that we can do two shifts.

**Are you interested?**

If so, contact Linda Martin RIGHT NOW, at 425-422-4721 or [PFDprettyfancydude@yahoo.com](mailto:PFDprettyfancydude@yahoo.com).



Left to Right: PFD Linda Martin, Claire Greer, Danny Daniels, Jim West, Joellyn Jackson



Claire Greer, Danny Daniels



Barbara Erickson



Joellyn Jackson, Steve Erickson (in the background)

# Commander Cruise to Garrison Bay



Left: Gary Baker, catching shrimp?  
Darcy Baker with lots of tasty shrimp...  
Below: Garrison Bay, English Camp  
Gary and Darcy Baker  
John & Susan Tarpley  
& Bob & Linda had lunch at Westcott Bay's Oyster Farm





Our mission is youth education,  
but that doesn't mean you can't have some fun aboard  
Adventuress, too?



Sat, September 14  
2pm-5pm  
Shilshole Bay Marina



Sun, September 15  
2pm-5pm  
Shilshole Bay Marina

[PURCHASE TICKETS](#)



Sat, September 28  
2pm-5pm  
Shilshole Bay Marina



Sun, September 29  
3pm-6pm  
Shilshole Bay Marina

[PURCHASE TICKETS](#)

# Cruise to Desolation Sound and beyond... Taylors, Savela-Skugstad's and Floisand's



Walking the streets of Victoria, B.C with Sarah Taylor



Nanaimo by night



Smuggler Cove, B.C.'s Sunshine Coast, sunset



Lund, B.C. fr lft: Chuck, Viggo, Grace (Linda's sister), bk.lft: Sarah, Bob, Linda



Grace Harbor, Desolation Sound, B.C.



Laughing Oyster, left: Grace, Viggo, Chuck, Linda, Bob and Sarah



Gorge Harbor, Cortes Island, B.C.



Octopus Island, Quadra Island, B.C.

Desolation Sound continued...



M/V Seascap in Pendrell Sound, B.C.



Back to Lund, B.C. to drop off Floisand's and go our own way.



Breaking out alone, Bob & Linda head back to Desolation Sound, Prudeaux Haven



Hetki, anchored out at Prudeaux Haven



Linda takes a tumble getting into her kayak on Laura Cove



It's party time! We were entertained by some very entertaining Canadians



The local wild life



Vessel Safety Check Website



Visit: <http://www.usps.org/national/vsc/>

Visit: <http://www.safetyseal.net>



**HIGHWAY MARINERS 2024 RENDEZVOUS  
BY P/C MIKE MARTIN, P**

Aug 22-Sept 3 Bend, Oregon/Bend/Sisters RV Park  
Enroute Cascade Locks KOA Park

The highway Mariners have already made reservations for 2025. Watch next months issue to see the RV Rendezvous destinations, and dates.

Everyone wanting to camp with the Highway Mariners needs to make their own reservations and then contact Mike Martin 425-330-6990 or [frugalboatnut21@yahoo.com](mailto:frugalboatnut21@yahoo.com)

**Vessel Safety Check**

Anyone who would like a vessel safety check done on their boat,

Contacts are below:

VSC Chairman

Lt Danny Daniels, AP 206/229-9649

[DannyLDaniels@gmail.com](mailto:DannyLDaniels@gmail.com)

D/Lt/C James West, JN 425/778-0283

[phnx789@msn.com](mailto:phnx789@msn.com)

**Vessel Safety Exam 2024**

Contact: [Lt Danny L.Daniels, AP](mailto:Lt Danny L.Daniels, AP) for details

PLEASE sign up early for a Vessel Safety Check, we should ALL have this done on our boats  
Upcoming VSC's

**October 12 Port of Everett**

Starting in February through October: The second Saturday of every month we will be at the Port of Everett and Dagmar's from 9am to 3pm.  
Pre-registration is appreciated.

**VSC... PERMISSION TO COME ABOARD!**

by Lt Danny Daniels, AP

Looking for a simple way to volunteer and provide a valued service to the boating community at large? WE at ABClub offer FREE Vessel Safety Checks to all boats under 65 foot, and that takes Examiners. Most examinations are under an hour; and you will meet some fascinating boaters as well as touring some beautiful boats.

Can you do this ?? YES YOU CAN!! Just a simple Training Course and a brief test at the end, and you are ready to start checking vessels. Your first 5 vessels will be in the company of a currently certified Examiner; you will watch 2 VSChecks and then do 3 more on your own while being assisted. Then you will be ready do checks on your own. WE also do events for Yacht Clubs where we meet on a special day and cover 15 to 20 boats at o  
Contact: Lt Danny L Daniels AP -if you would like to start.

**Compass**

Set a Course for Better Boating

Paddling in a Thunderstorm



[Your Boat Tips for August](#)





TO JOIN THE **COMMUNITY** REWARDS PROGRAM:

- Have your Freddy's card handy
- If you do not yet have a Freddy's card they are available at the customer service desk at any Freddy's or Kroger or QFC store.
- Register your Freddy's card online at the [www.FredMeyer.com/CommunityRewards](http://www.FredMeyer.com/CommunityRewards)
- Click on "Enroll". Follow the steps to create an account and link it to your Freddy's card number.
- Enter our NPO number which is BD627 or Everett Sail and Power Squadron and click on "confirm".



Our Club's monthly food drive is still on-going, so please help us to help others. Current Needs at the local food banks include:

- Canned Goods
- Boxed Meals Cereal or Oatmeal
- Protein or Breakfast Bars
- Kitchen Staples
- Toiletries
- Feminine Products
- Baby & Adult Diapers and Wipes
- Pet Food
- Monetary Donations

**HARBOR MARINE**  
 60,000 sq ft  
 of marine accessories, parts, service, grocery, engines, transmissions, restaurant & more!  
 Everett waterfront on 10th St.  
 425-259-3285 Open seven days a week  
 1032 W. Marine View Dr. Everett, WA 98201



<https://safeboatingcampaign.com/>

www. **PACIFIC POWER BATTERIES** .com  
 "Batteries for Everything"<sup>TM</sup>  
 8 Stores to Serve You!

**We have you covered!**

- Northstar AGM batteries
- Lifeline AGM batteries
- Crown batteries:
  - Wet Lead Acid & AGM
- Cables, Connectors, Test Equip., and Knowledgeable Staff

**Free Testing! (at store)**  
**Free dockside delivery**

**800-326-7406**  
 call us find your nearby store



America's Boating Club of Snohomish County  
2024 Rendezvous Schedule  
Contact [Lt/C Susan Tarpley, AP](#)

| Date              | Destination                           | Notes   |
|-------------------|---------------------------------------|---|
| Aug 31<br>-Sept 2 | Jones Is./Deer Harbor                 | A perfect, tranquil setting to enjoy the Labor Day weekend.             |
| Oct 26            | Woodinville Wine Tasting & Dinner out | Enjoy the season of "crush"! Road trip to some outstanding WA wineries. |

Reenactment at Garrison Bay, English Camp



Everett Sail and Power Squadron



# BECOME A SKILLED BOATER.

Take Boating Courses taught by  
America's Boating Club of Snohomish County



### UPCOMING COURSES:

- **ABC (America's Boating Course)- October 12-13, 2024**
  - Great for learning boat safety for aspiring captains & their shipmates
  - Meets Washington State Boater Education Card requirements, reduces many boat insurance premiums
- **Boat Handling- October 26-27, 2024**
  - Recommended for those who have a Boater Education Card. Learn the responsibilities of being a Captain, how to prepare your boat for launch, boat handling under various conditions, anchoring, how to tie knots and lines and how to deal with boat emergencies.

SCAN TO LEARN MORE



### UPCOMING SEMINARS:

- Want to improve your knowledge of basic boat handling?
- These FREE 2-hour, online seminars will satisfy your needs!



Check out other Advanced Training Opportunities!

CONTACT US:

boatclubsnoco.org  
edu.boatsnoco@gmail.com



# 2024 EVENTS CALENDAR

## FAMILY FUN

**MARINA CLEANUP DAY**  
APRIL 20

**PACIFIC ICE COMMUNITY ICE RINK**  
NOVEMBER 2024–JANUARY 2025

## BEACHES & BOATING

**FREE VESSEL SAFETY CHECKS**  
YEAR ROUND

**KAYAK SHARE RENTALS**  
YEAR ROUND

**FREEDOM BOAT CLUB**  
YEAR ROUND

**JETTY ISLAND DAYS**  
JULY 5–SEPTEMBER 1

**TALL SHIP LADY WASHINGTON**  
JULY 22–29

## FISHING DERBIES

**SALMON FOR SOLDIERS**  
SEPTEMBER 14

**EVERETT COHO DERBY**  
SEPTEMBER 21 + 22

## MUSIC & MOVIES

**MUSIC AT THE MARINA**  
JULY 11–AUGUST 29 (THURSDAYS)

**ROCK THE BOAT**  
JULY 19 + 20

**SAIL-IN CINEMA OUTDOOR MOVIE SERIES**  
JULY 26–AUGUST 30 (FRIDAYS)

**PUGET SOUNDS STEEL DRUMS**  
AUGUST 2–30 (FRIDAYS)



## WATERFRONT FESTIVALS

**SIP ON THE SOUND**  
AUGUST 17

**WHEELS ON THE WATERFRONT CAR SHOW**  
AUGUST 24

**MUKILTEO LIGHTHOUSE FESTIVAL**  
SEPTEMBER 6–8

**HOLIDAY ON THE BAY**  
DECEMBER 7

## HARBOR TOURS

**“THROWBACK THURSDAY” HISTORIC EVERETT WATERFRONT HARBOR TOURS**  
JULY 11, 25, AUG. 8, 22, 29

**PORT OF EVERETT WORKING WATERFRONT HARBOR TOURS**  
JULY 10, 17, 31, AUG. 14, 28

## WALKS & RUNS

**MILL TOWN MARATHON**  
MARCH 24

**WALK MS: EVERETT 2024**  
APRIL 27

**WALK TO END ALZHEIMER'S**  
OCTOBER 5

**HOLIDAY ON THE BAY 5K**  
DECEMBER 8



@portofeverett | #portofeverett

FOR ADDITIONAL EVENT DETAILS, SCAN THE QR CODE OR VISIT [PORTOFEVERETT.COM/EVENTS](https://portofeverett.com/events)



**EVERETT SAIL AND POWER SQUADRON 2024/25 OFFICERS**

*Online "Members Only": Please see Roster for phone numbers and email addresses*

**BRIDGE**

**Cdr Darcy Baker, AP** [commander.boatsnoco@gmail.com](mailto:commander.boatsnoco@gmail.com)  
 Executive Officer Lt/C Nick Rich, AP [rich.nicholas@outlook.com](mailto:rich.nicholas@outlook.com)  
 Admin. Officer Lt/C Susan Tarpley, AP [activities.boatsnoco@gmail.com](mailto:activities.boatsnoco@gmail.com)  
 Education Officer Lt/C Brian Rachal, AP [edu.boatsnoco@gmail.com](mailto:edu.boatsnoco@gmail.com)  
 Assistant Education Officer 1st Lt/C Cathy Rich, AP  
 Secretary P/C Gary Baker, AP-IN  
 Treasurer Lt/C Randy Krumm, AP [trea.boatsnoco@gmail.com](mailto:trea.boatsnoco@gmail.com)  
 Asst. Treasurer P/C John Tarpley, AP

**EXECUTIVE COMMITTEE**

**P/C Annette Ferguson, AP**      **Lt Linda Skugstad, AP**  
**P/C Linda Martin, JN**          **Lt Danny Daniels, AP**  
**D/Lt/C Jim West, JN**          **P/C Frank Havens, AP-IN**  
**Lt Susan Green, P**            **Lt Perry Moore**  
**Lt Claire Greer, AP**

**COMMANDER'S DEPARTMENT:**

**Chaplain** P/C Linda Martin, JN  
**Community Relations** P/D/C Annette Ferguson, AP  
**Flag Officer** Lt Jack McBrien  
**Law Officer** P/C Gary Baker, AP-IN  
**Merit Marks** P/Lt/C Chuck Taylor, SN

**EXECUTIVE DEPARTMENT:**

**Adopt-a-Street** Lt Danny Daniels, AP  
**Co-op Charting** P/C John Tarpley, AP  
**Public Relations Officer** P/D/C Annette Ferguson, AP  
**Radio Technical** Lt Dan Asplund, AP  
**Safety** P/C Frank Havens, AP-IN  
**Sea Scout Liaison** Lt Danny Daniels, AP  
**Vessel Safety Check Chairperson** Lt Danny Daniels, AP

**ADMINISTRATIVE DEPARTMENT:**

**Boating Activities** Lt/C Susan Tarpley, AP  
**Galley Crew** Lt Sharon Ward  
**Member** P/C Annette Ferguson, AP, P/C Frank Havens, AP-IN  
 Lt Cathy Rich, AP  
**Operations Training** OPEN  
**Program Chair** - OPEN  
**Property Officer** - OPEN  
**Ship's Store** Lt/C Susan Tarpley, AP  
**Highway Mariners** P/C Mike Martin, P

**EDUCATIONAL DEPARTMENT**

**Grades and Teaching Aids** P/Lt/C Joellyn Jackson, S-IN  
**Local Board ABC3** P/C Linda Martin, JN [PFDprettyfancydude@yahoo.com](mailto:PFDprettyfancydude@yahoo.com)  
**Local Board Seminars** Lt/C Brian Rachal, AP [edu.boatsnoco@gmail.com](mailto:edu.boatsnoco@gmail.com)  
**Boating Safety 4 Kids** P/C Linda Martin, JN [PFDprettyfancydude@yahoo.com](mailto:PFDprettyfancydude@yahoo.com)  
**On-The-Water Jump Start Chairman** P/C John Tarpley, AP

**SECRETARY'S DEPARTMENT:**

**Advertising - OPEN**  
**Editor The Pike Pole & Webmaster** Lt Linda Skugstad, AP  
[info.boatsnoco@gmail.com](mailto:info.boatsnoco@gmail.com)  
**Social Media Chair** P/Lt/C Cathy Rich, AP  
**Historian - OPEN**

**MONTHLY GATHERINGS**

**When:** First Tuesday of the month except July & August- no meeting -

November on the second Wednesday of the month.

**Time:** Social 1830 (6:30 pm)  
 Dinner 1900 (7:00 pm)  
 Program 1930 (7:30 pm)

**Location: Firefighter's Hall**  
 2411 Hewitt Ave.  
 Everett, WA 98201

<http://www.boatclubsnoco.org>

**D-16:** <http://www.uspsd16.org>

**Contact Cdr for NEW Members Only Password**

**EXECUTIVE COMMITTEE MEETINGS**

**When:** Second Tuesday of each month except July & August

**Time:** Business Meeting 1830 (6:30 pm)

**Location: ON ZOOM**

**All members welcome!**

**Standing Committees....****Telephone Committee**

Sharon Ward

**General Committees....****Auditing...**

1 yrs Susan Green, P

2 yrs P/C John Tarpley, AP

**Rules...**

P/C Gary Baker, AP-IN

P/C Annette Ferguson, AP

P/R/C Chris Brown, SN

**Nominating...**

1 yrs P/C Linda Martin, JN

2 yrs P/C Frank Havens, AP-IN

3 yrs P/C Gary Baker, AP-IN



### **The USPS® Pledge**

*"I do solemnly pledge to:*

**Abide by the bylaws of the United States Power Squadrons;  
Promote high standards of navigation and seamanship;  
Maintain my boat and operate it legally;  
Render assistance whenever possible; And conduct myself in a  
manner that will add prestige, honor,  
and respect to the United States Power Squadrons."**



**IF UNDELIVERABLE,  
PLEASE RETURN TO:  
AMERICA'S BOATING CLUB OF SNOHOMISH COUNTY  
13611 62nd Drive S.E.  
Everett, WA 98208  
ADDRESS SERVICE REQUESTED**

